

**CITY OF GRESHAM
TASK FORCE ON HOUSING**

**FEBRUARY 6, 2019
6:00 PM - 8:00 PM**

**GRESHAM CITY HALL
1333 NW EASTMAN PARKWAY**

AGENDA

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|--|--------------------------|
| 1. AGENDA REVIEW/UPDATES | MONBERG |
| 2. INTRODUCTIONS | JENSEN/TASK FORCE |
| 3. RICHARD ROTHSTEIN PRESENTATION | MONBERG/ROTHSTEIN |
| 4. TASK FORCE PROCESS UPDATE | JENSEN |
| 5. RECOMMENDATION CRITERIA | JENSEN/TASK FORCE |
| 6. ECO-NW PRESENTATION | HEWITT/TASK FORCE |
| 7. OPEN COMMENT | |
| 8. NEXT STEPS/ADJOURN | MONBERG |

The meeting location is wheelchair accessible. This information is available in large print upon request. To request large-print documents or for accommodations such as sign language, and/or oral interpreter, please call (503) 618-2697 at least two working days in advance of the meeting.