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**GRESHAM CITY CHARTER REVIEW COMMITTEE –
SUBCOMMITTEE MEETING**

April 27, 2022

OPEN SESSION – 3 PM

VIA ZOOM MEETING (SEE INSTRUCTIONS BELOW)

COVID-19 EMERGENCY ORDER MEETING PROCEDURE

Due to the restrictions in place established by the Governor's Stay-at-Home Order
The Gresham City Charter Review Committee will be holding the
April 27, 2022, Meeting at 3 P.M. via Zoom Meeting.

Please click the link below to join the webinar:

<https://greshamoregon.zoom.us/j/86953820888?pwd=NHNjM1FLZ1VBSDISam9GSnBvdFO1dz09>

Passcode: Z6zKHA

One Touch Telephone: US: +12532158782,,86953820888#,,,,*778151#

Telephone: US: +1 253 215 8782

Webinar ID: 869 5382 0888

Passcode: 778151

International numbers available: <https://greshamoregon.zoom.us/j/kzkZyHE6C>

Persons who desire to access the meeting and are unable to access the meeting via Zoom are encouraged to contact Dara Wright, Paralegal, by calling 503-618-2505 or emailing Dara.Wright@GreshamOregon.gov by 5:00 pm two business days before the meeting, so that the City can provide alternate arrangements.

Persons who desire translation services for this meeting must notify Dara Wright, Paralegal, by calling 503-618-2505 or emailing Dara.Wright@GreshamOregon.gov by 5:00 pm three business days before the meeting, so that the City can make arrangements for translation services.

If you wish to receive notices of future meetings, please contact Dara Wright, Paralegal at Dara.Wright@GreshamOregon.gov or (503) 618-2505.

GRESHAM CITY CHARTER REVIEW COMMITTEE –
SUBCOMMITTEE MEETING
APRIL 27, 2022

AGENDA ITEMS

1. **PRESENTATION FROM COALITION OF COMMUNITIES OF COLOR.**

2. **DISCUSSION ON SURVEY QUESTIONS FOR COMMUNITY
ENGAGEMENT PLAN WITH CITY'S COMMUNITY ENGAGEMENT
SPECIALIST.**

3. **DISCUSSION/DEBRIEF ON PRESENTATIONS GIVEN TO
SUBCOMMITTEE AT APRIL 6TH, APRIL 13TH, AND APRIL
20TH MEETINGS.**

4. **DISCUSSION ON MEMO REGARDING REVISED WORK
STATEMENT POSSIBILITIES FROM DR. TODD LOCHNER
AND DR. ELLEN SELJAN.**

 ***AS TIME ALLOWS**

5. **AGENDA ITEMS FOR FUTURE MEETINGS; FUTURE
SCHEDULE.**