



**NOTICE OF PUBLIC MEETINGS and  
PUBLIC COMMENT**  
**Fifth-Year Action Plans FY 2020-2021  
Community Participation Plan Amendment  
2019 Action Plan Amendment**

The Portland Consortium seeks comments on the 5th-Year 2020 Action Plans, updates to Citizen Participation Plan, and Substantial Amendments to the 2019 Action Plans.

Citizen's views received will be considered during the preparation of the Fifth One-Year 2020-2021 Action Plan and any amendments to the Consortium's Five-Year 2016-2020 Consolidated Plan. The Draft 5<sup>th</sup> One-Year Action Plan FY 2020-2021, updated Citizen Participation Plan, the Substantial 2019 Action Plan Amendment and current Five-Year Consolidated Plan are available on-line at [www.portlandonline.com/phb/conplan](http://www.portlandonline.com/phb/conplan).

Comments on any of the plans may be made in writing, addressed to the Portland Housing Bureau, Attn: Con Plan Staff, 421 SW 6<sup>th</sup> Ave, Suite 500, Portland, OR 97204; by e-mail to [Kim.McCarty@portlandoregon.gov](mailto:Kim.McCarty@portlandoregon.gov), or by phone at 503.823.5312 (TDD 503.823.6868). Comments may also be offered during virtual hearings. Requests to give testimony must be made 24 hours in advance by registering for the meeting.

To hear your public officials' decisions, attend any of the decision meetings. Meeting are open to all members of the public. Comments regarding the Citizen Participation Plan amendment, City of Portland, City of Gresham and Multnomah County 2020 Action Plans, and City of Gresham and Multnomah County 2019 Action Plan Substantial Amendments must be received by 12:00 p.m. Thursday, July 7, 2020.

There is a 5-day public comment period for the City of Portland 2019 Action Plan Substantial Amendment Comments for the City of Portland Substantial Amendment must be received by June 12, 2020.

**2020 Action Plan Hearings, the 5<sup>th</sup> One-Year Action Plan:**

**COVID-19 EMERGENCY ORDER MEETING PROCEDURES**

Due to the public health crisis, all hearings will be held remotely. For each jurisdiction call or review website for instructions regarding public testimony. Meeting times, website registration and phone information are provided below.

**Portland Consortium Hearing**

Date/Time: June 11, 2020 at 6:00 P.M.

Location: Due to the public health crisis, this hearing will be held remotely.

Register: To register go to <https://beta.portland.gov/phb/events> or call 503-823-5312.

**Jurisdictional Decision Meetings on the 5th One-Year Action Plans**

**Portland City Council Action to Adopt Budget (first reading)**

Date/Time: June 10, 2020, 2:00pm to 4:00pm

Location: Due to the public health crisis, this hearing will be held remotely.  
Register: To register go to <https://www.portlandoregon.gov/cbo/article/622229> .

### **City of Portland City Council Hearing**

Date/Time: June 24, 2020 at 9:30 A.M.

Location: Due to the public health crisis, this hearing will be held remotely.

Register: To register go <https://www.portlandoregon.gov/auditor/26997>

### **Multnomah Board of County Commissioners**

Date/Time: June 25, 2020 at 9:30 A.M.

Location: Due to the public health crisis, this hearing will be held virtually using the WebEx platform.

Access Information: [http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)

Testimony: Send written testimony to [boardclerk@multco.us](mailto:boardclerk@multco.us). For instructions call (503) 988-5274

**City of Gresham: Please note: The City of Gresham's public comment period for the 2019 Action Plan Amendment and the 5<sup>th</sup> One-Year Action Plan is from June 8<sup>th</sup>- July 7<sup>th</sup> at Noon.**

### **Community Development & Housing Subcommittee**

Date/Time: June 18<sup>th</sup>, 2020 at 5:00 P.M.

Location: Due to the public health crisis, this hearing will be held remotely

Register: To register call 503-618-2814 or contact [Rachel.Nehse@GreshamOregon.gov](mailto:Rachel.Nehse@GreshamOregon.gov).

### **City of Gresham: City Council**

Date/Time: July 7, 2020

Location: Due to the public health crisis, this hearing will be held remotely.

Register: For the meeting time and access call 503-618-2697 or contact

[Susanjoy.Wright@GreshamOregon.gov](mailto:Susanjoy.Wright@GreshamOregon.gov). Information at <https://greshamoregon.gov/Council-Meeting-Agendas-and-Videos/>

PLEASE NOTE: Citizens wishing to testify during this Council meeting are asked to provide testimony in writing ONLY and send your written testimony to City Recorder, Susanjoy Wright at [Susanjoy.Wright@GreshamOregon.gov](mailto:Susanjoy.Wright@GreshamOregon.gov) 24-hours before the meeting to allow the testimony to be forwarded to the City Council.

**Accessibility, Language Services:** To help ensure equal access to government programs, services, and activities, the meeting host jurisdiction will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities, will reasonably provide translation services. Call 3 business days in advance to request special assistance for ADA accessibility, or translations 503-823-5312, TTY 503-823-6868, or e-mail: [phbinfo@portlandoregon.gov](mailto:phbinfo@portlandoregon.gov).

