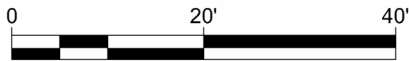


EXHIBIT 'B'

DOCUMENT #2022-061789

FOUND 5/8" IRON ROD

POINT OF BEGINNING



SCALE 1"=20'

DATE: 4/30/2024

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
DECEMBER 12, 2012
AUSTIN T. BENNINGTON
86194

RENEWS: 12/31/2025

S88° 20' 04"E
36.67'

40.00'

CHORD
(N 21°35'36" E, 105.33')

99.02'
S1° 13' 15"W

VACATION AREA
(1,686 SQ. FT.)

R=756.20' L=105.41'
Δ=7°59'13"

DEDICATION AREA
DOCUMENT # 1995-66935

NW EASTMAN PARKWAY
(SE 221ST AVENUE)(80' WIDTH)

CITY OF
GRESHAM

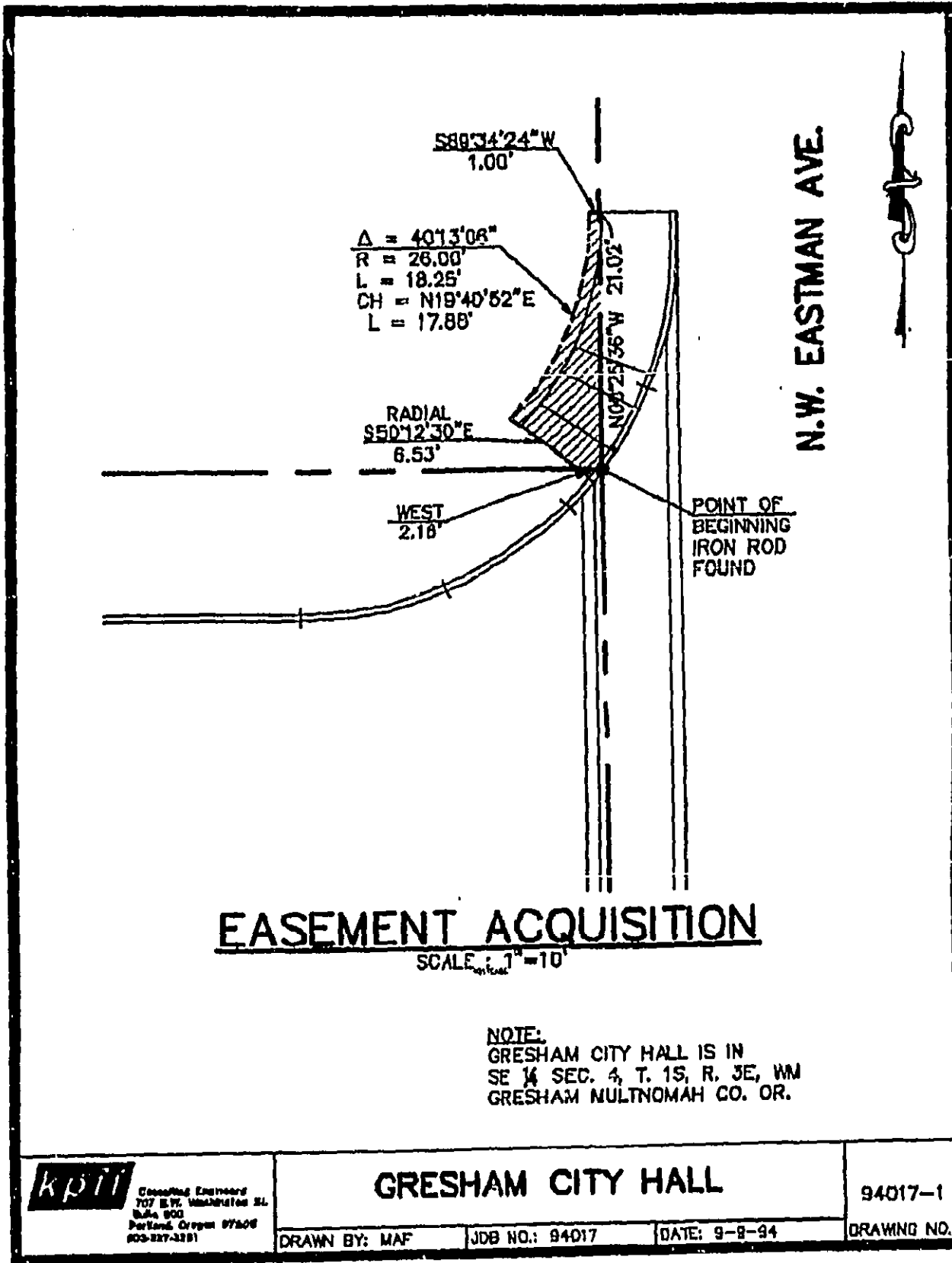
SE 1/4 SECTION 4
TOWNSHIP 1 SOUTH, RANGE 3 EAST, W.M.
GRESHAM, OREGON

DRAWN ATB

DATE 4/30/2024

APPR.

DWG. NO. 01




APPROVED BY: _____ DATE: _____

EASEMENT ACQUISITION

SCALE: 1"=10'

NOTE:
 GRESHAM CITY HALL IS IN
 SE 1/4 SEC. 4, T. 15, R. 3E, WM
 GRESHAM MULTNOMAH CO. OR.

| | | | |
|--|--------------------------|----------------|--------------|
|  Certified Engineer 707 E.W. Washington St. Suite 900 Portland, Oregon 97208 503-227-3281 | GRESHAM CITY HALL | | 94017-1 |
| | DRAWN BY: MAF | JOB NO.: 94017 | DATE: 9-9-94 |

3

March 6, 1995