

# GRESHAM

REDEVELOPMENT COMMISSION

## ADVISORY COMMITTEE

Jack Hollis, Chair  
Celso Naranjo, Vice Chair  
Marissa Clarke  
Jennifer McMillian  
Ibrahim Moustafa  
Gregory Schroeder  
Dimitrios Zourkos  
Dina DiNucci, Commission Vice Chair and Commission Liaison

**August 9, 2023**  
**6:00 P.M.**

Gresham Redevelopment Commission  
**Advisory Committee Meeting**

The Gresham Redevelopment Commission Advisory Committee currently holds their meetings virtually via Zoom, an online meeting platform.

**Zoom Access Link and Call-in Numbers to join the meeting**

**Click the link below to join the webinar:**

<https://greshamoregon.zoom.us/j/83106272675?pwd=YWQwVWN4NUs2WWRVVkNTNTI0L1RKUT09>

Passcode: aZM2TU11h7

**Or One tap mobile:**

US: +12532158782,,83106272675#,,,,\*4632237382

**Or Telephone:**

Dial: US: +1 253 215 8782

Webinar ID: 831 0627 2675

Passcode: 4632237382

### **PLEASE NOTE**

Instructions for signing up for written or oral testimony are provided on this agenda under Item 3.

The City's business hours are Monday through Friday from 8:00 a.m. to 5:00 p.m.

Persons who plan to attend this meeting and desire translation services for this meeting must notify Johntae Ivory, Administrative Assistant II, by calling 503-618-2473 or emailing [johntae.ivory@greshamoregon.gov](mailto:johntae.ivory@greshamoregon.gov) by 5:00 p.m. three (3) business days before the meeting, so that the City can make arrangements for translation services.

**GRESHAM REDEVELOPMENT COMMISSION ADVISORY COMMITTEE AGENDA**  
**August 9, 2023 – PAGE 2**

- A. 6:00 CALL TO ORDER BY PRESIDING OFFICER
- 1. 6:01 ROLL CALL
- 2. 6:03 ANNOUNCEMENTS
- 3. 6:08 INSTRUCTIONS TO CITIZENS FOR TESTIFYING ON AGENDA AND NON-AGENDA ITEMS:
  - Written Testimony** must be received by 6:00 p.m. one (1) business day before the meeting via email to Johntae Ivory, Administrative Assistant II, at [Johntae.ivory@greshamoregon.gov](mailto:Johntae.ivory@greshamoregon.gov).
  - Oral Testimony:** If you plan to provide Oral public testimony, you must register your name, email address, phone number, and subject matter, one (1) business day before the meeting via email to Johntae Ivory, Administrative Assistant II, at [Johntae.ivory@greshamoregon.gov](mailto:Johntae.ivory@greshamoregon.gov).
- 4. 6:10 PUBLIC COMMENT
- 5. 6:20 2029 COMMUNITY INVESTMENT FRAMEWORK: PRIORITY AND PROJECT SCREENING
  - Brian Monberg, Gresham Redevelopment Commission Executive Director
  - Committee Action:** **Discussion**
- 6. 6:50 MEETING MINUTES: July 12, 2023
  - Committee Action:** **Decision**
- 7. 7:00 GOOD OF THE ORDER
- B. 7:05 ADJOURNMENT OF MEETING

MEETING SCHEDULE (Subject to Change)	
<p style="text-align: center;"><b>GRESHAM REDEVELOPMENT COMMISSION</b></p> <p style="text-align: center;"><b><u>Meeting Schedule</u></b></p> <p style="text-align: center;">Meets as needed on the third Tuesday of the month at 2:30 p.m.</p>	<p style="text-align: center;"><b>GRESHAM REDEVELOPMENT COMMISSION</b></p> <p style="text-align: center;"><b><u>ADVISORY COMMITTEE</u></b></p> <p style="text-align: center;"><b><u>Meeting Schedule</u></b></p> <p style="text-align: center;">Meets as needed on the second Wednesday of the month at 6:00 p.m.</p>