

**EXHIBIT A**  
WOODSPRING SUITES  
TRACT 1  
MAY 17, 2017

**LEGAL DESCRIPTION**

A TRACT OF LAND BEING A PORTION OF THAT PARCEL OF LAND DESCRIBED IN DEED TO JEAN M. BURCH AND JAMES E. BURCH IN DOCUMENT NO. 2005-161394, MULTNOMAH COUNTY DEED RECORDS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 1 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN, CITY OF GRESHAM, MULTNOMAH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE MOST NORTHERLY NORTHEAST CORNER OF PARCEL 2 OF PARTITION PLAT 2010-25, MULTNOMAH COUNTY PLAT RECORDS, THENCE ALONG THE EASTERLY LINE OF SAID PARCEL 2 SOUTH 00°08'42" EAST 310.85 FEET; THENCE LEAVING SAID EASTERLY LINE NORTH 89°50'18" EAST 301.31 FEET TO THE EASTERLY LINE OF SAID BURCH PARCEL; THENCE ALONG SAID EASTERLY LINE NORTH 00°09'40" WEST 215.17 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF NE SANDY BOULEVARD AS CONVEYED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, BY STIPULATED JUDGEMENT, CASE NO. 910402612, FILED MARCH 30, 1992 AND RECORDED APRIL 8, 1992 IN BOOK 2527, PAGE 2416; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE NORTH 75°03'36" WEST 37.77 FEET; THENCE NORTH 72°11'52" WEST 278.33 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 78,976 SQUARE FEET OR 1.813 ACRES (MORE OR LESS).

THE BASIS OF BEARINGS IS THE CENTERLINE OF NE SANDY BOULEVARD AS NORTH 75°03'36" WEST, PER THE OREGON COORDINATE REFERENCE SYSTEM, NORTH ZONE, NAD83(2011).

THIS TRACT OF LAND IS SHOWN ON THE ATTACHED EXHIBIT MAP AND BY THIS REFERENCE MADE A PART THEREOF.



RENEWAL DATE 6-30-18

**NE SANDY BLVD**  
**BASIS OF BEARINGS**

OREGON COORDINATE REFERENCE SYSTEM (PORTLAND ZONE)  
 N75°03'36"W

46'

POINT OF BEGINNING

N72°11'52"W 278.33'

WIDTH VARIES

N75°03'36"W 37.77'

60'

PP NO. 2010-25  
 PARCEL 2

S00°08'42"E 310.85'

**TRACT 1**

78,976 SQ. FT.  
 (1.813 ACRES)

DOC. NO.  
 2005-161394  
 PARCEL I

DOC. NO.  
 2005-161394  
 PARCEL II

DOC. NO.  
 2006-097370

N00°09'40"W 215.17'

N89°50'18"E 301.31'

**TRACT 2**

106,178 SQ. FT.  
 (2.438 ACRES)

DOC. NO.  
 2005-161394  
 PARCEL IV

DOC. NO.  
 2005-161394  
 PARCEL III

DOC. NO.  
 2013-117074

DOC. NO.  
 2001-084720

PP NO. 2010-25  
 PARCEL 2



SCALE: 1" = 100'



111 SW Fifth Ave., Suite 2400  
 Portland, OR 97204  
 O: 503.227.3251  
 F: 503.274.4681  
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**EXHIBIT MAP**

TRACT 1  
 WOODSPRING SUITES

NE 1/4 SECTION 30 / T1N / R3E / W.M.  
 CITY OF GRESHAM / MULTNOMAH COUNTY / OREGON

DATE:	5/17/2017
DRAWN BY:	SD
CHECKED BY:	TT
PROJECT NO.	1600359
SHEET:	2 OF 2

**EXHIBIT A**  
WOODSPRING SUITES  
TRACT 2  
MAY 17, 2017

**LEGAL DESCRIPTION**

A TRACT OF LAND BEING A PORTION OF THAT PARCEL OF LAND DESCRIBED IN DEED TO JEAN M. BURCH AND JAMES E. BURCH IN DOCUMENT NO. 2005-161394, MULTNOMAH COUNTY DEED RECORDS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 1 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN, CITY OF GRESHAM, MULTNOMAH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT A POINT ON THE EASTERLY LINE OF PARCEL 2 OF PARTITION PLAT 2010-25, MULTNOMAH COUNTY PLAT RECORDS, SAID POINT BEARS SOUTH 00°08'42" EAST 310.85 FEET FROM THE MOST NORTHERLY NORTHEAST CORNER OF SAID PARCEL 2; THENCE LEAVING SAID EASTERLY LINE NORTH 89°50'18" EAST 301.31 FEET TO THE EASTERLY LINE OF SAID BURCH PARCEL; THENCE ALONG SAID EASTERLY LINE OF BURCH PARCEL SOUTH 00°09'40" EAST 205.77 FEET; THENCE NORTH 89°50'20" EAST 7.17 FEET; THENCE SOUTH 00°09'40" EAST 147.19 FEET TO SAID EASTERLY LINE OF PARCEL 2; THENCE ALONG SAID EASTERLY LINE OF PARCEL 2 NORTH 88°39'42" WEST 308.68 FEET; THENCE NORTH 00°08'42" WEST 344.88 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 106,178 SQUARE FEET OR 2.438 ACRES (MORE OR LESS).

THE BASIS OF BEARINGS IS THE CENTERLINE OF NE SANDY BOULEVARD AS NORTH 75°03'36" WEST, PER THE OREGON COORDINATE REFERENCE SYSTEM, NORTH ZONE, NAD83(2011).

THIS TRACT OF LAND IS SHOWN ON THE ATTACHED EXHIBIT MAP AND BY THIS REFERENCE MADE A PART THEREOF.



RENEWAL DATE 6-30-18

**NE SANDY BLVD**  
**BASIS OF BEARINGS**

OREGON COORDINATE REFERENCE SYSTEM (PORTLAND ZONE)  
 N75°03'36"W

46'

WIDTH  
 VARIES

60'

PP NO. 2010-25  
 PARCEL 2

S00°08'42"E 310.85'

**TRACT 1**  
 78,976 SQ. FT.  
 (1.813 ACRES)

DOC. NO.  
 2005-161394  
 PARCEL I

DOC. NO.  
 2005-161394  
 PARCEL II

DOC. NO.  
 2006-097370

N89°50'18"E 301.31'

**POINT OF  
 BEGINNING**

N00°08'42"W 344.88'

**TRACT 2**  
 106,178 SQ. FT.  
 (2.438 ACRES)

DOC. NO.  
 2005-161394  
 PARCEL IV

S00°09'40"E 205.77'

DOC. NO.  
 2013-117074

N89°50'20"E  
 7.17'

DOC. NO.  
 2005-161394  
 PARCEL III

S00°09'40"E 147.19'

DOC. NO.  
 2001-084720

N88°39'42"W 308.68'

PP NO. 2010-25  
 PARCEL 2



SCALE: 1" = 100'



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**EXHIBIT MAP**

TRACT 2  
 WOODSPRING SUITES

NE 1/4 SECTION 30 / T1N / R3E / W.M.  
 CITY OF GRESHAM / MULTNOMAH COUNTY / OREGON

DATE:	5/17/2017
DRAWN BY:	SD
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SHEET:	2 OF 2

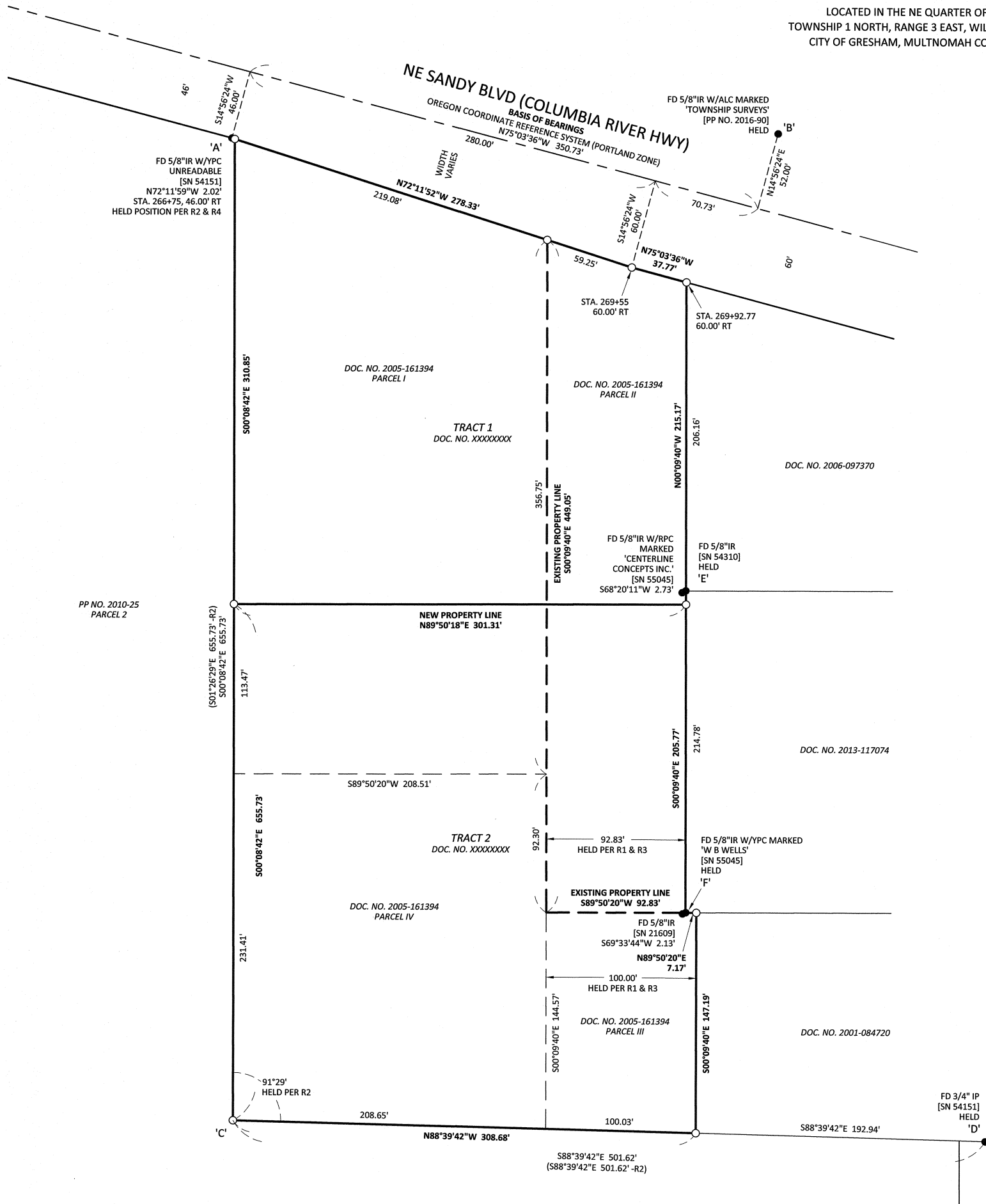
# RECORD OF SURVEY FOR PROPERTY LINE ADJUSTMENT

LOCATED IN THE NE QUARTER OF SECTION 30  
TOWNSHIP 1 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN  
CITY OF GRESHAM, MULTNOMAH COUNTY, OREGON

MULTNOMAH COUNTY  
SURVEYORS OFFICE

DATE FILED: \_\_\_\_\_

REGISTER NUMBER \_\_\_\_\_



## NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO MONUMENT THE BOUNDARIES OF THAT TRACT OF LAND DESCRIBED IN DEED TO XXXXXXXX RECORDED AS DOCUMENT NO. XXXXXX (TRACT 1) AND THAT TRACT OF LAND DESCRIBED IN DEED TO XXXXXXXX RECORDED AS DOCUMENT NO. XXXXXX (TRACT 2). SAID TRACTS 1 AND 2 ARE THE RESULT OF A PROPERTY LINE ADJUSTMENT AND ARE SUBJECT TO THE CONDITIONS OF APPROVAL DESCRIBED IN CITY OF GRESHAM CASE FILE NO. XXXXXXXX.

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF NE SANDY BOULEVARD AS NORTH 75°03'36" WEST, PER THE OREGON COORDINATE REFERENCE SYSTEM, PORTLAND ZONE, NAD83(2011). SAID NE SANDY BLVD CENTERLINE WAS ESTABLISHED 46.00 FEET NORTH OF MONUMENT 'A' (PER SN 54151) AND 52.00 FEET SOUTH OF MONUMENT 'B' (PER PP NO. 2016-90).

THE NORTHERLY LINE OF TRACT 1 WAS ESTABLISHED AS THE SOUTHERLY RIGHT-OF-WAY LINE OF NE SANDY BLVD AS CONVEYED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, BY STIPULATED JUDGEMENT, CASE NO. 910402612, FILED MARCH 30, 1992 AND RECORDED APRIL 8, 1992 IN BOOK 2527, PAGE 2416. HELD MONUMENT 'A' FOR ENGINEER'S CENTER LINE STATION 266+75.00 (PER SN 54151) AND HELD RECORD STATION AND OFFSET DATA PER SAID BOOK 2527, PAGE 2416.

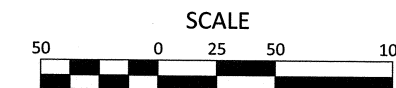
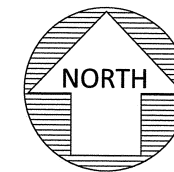
THE WESTERLY LINE OF TRACT 1 AND THE WESTERLY AND SOUTHERLY LINES OF TRACT 2 WERE ESTABLISHED AS THE EASTERLY LINE OF PARCEL 2 OF PP NO. 2010-25, HELD MONUMENT 'A' AS 2.02 FEET NORTHWEST, HELD RECORD ANGLE AT SET MONUMENT 'C' AND PROJECTED THROUGH MONUMENT 'D', PER SAID PP NO. 2010-25.

THE EASTERLY LINE OF TRACTS 1 AND 2 WAS ESTABLISHED AS THE EASTERLY LINE OF THAT PARCEL OF LAND DESCRIBED IN DEED TO JEAN M. BURCH AND JAMES E. BURCH IN DOCUMENT NO. 2005-161394, HELD MONUMENTS 'E' AND 'F' TOGETHER WITH RECORD DATA PER SN 54310.

THE SOUTHERLY LINE OF TRACT 1 WAS ESTABLISHED FROM RECORD DATA PER SAID DOCUMENT NUMBERS XXXXXXXX AND XXXXXXXX.

## LEGEND:

	RIGHT-OF-WAY LINE
	LOT LINE
	PROPERTY LINE
	SET 5/8" IR W/YPC MARKED 'KPFF INC.'
	FOUND MONUMENT AS NOTED
	FOUND
	IRON PIPE
	IRON ROD
	WITH ALUMINUM CAP
	WITH YELLOW PLASTIC CAP
	WITH RED PLASTIC CAP
	SURVEY NUMBER, MULTNOMAH COUNTY SURVEY RECORDS
	PARTITION PLAT NUMBER, MULTNOMAH COUNTY PLAT RECORDS
	ORIGIN OF MONUMENT, PER REFERENCE NOTED
	RECORD DATA, PER REFERENCE NOTED
	DOC. NO. 2005-161394
	PP NO. 2010-25
	SN 54310
	SN 54151



REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Troy T. Tetsuka*

OREGON  
JUNE 30, 1997  
TROY T. TETSUKA  
2841

EXPIRES 6/30/18

SHEET 1 OF 1  
JOB NO. 1600359  
FILE: 1600359-PLA-RS.DWG

**kpff**

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Portland, OR 97204  
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