

# **GRESHAM**

REDEVELOPMENT COMMISSION

---

## **September 19, 2017**

### **Meeting Agenda**

**AGENDAS AND MEETING MINUTES**

Gresham Redevelopment Commission meeting agendas and minutes  
are available on the web at  
[GreshamOregon.gov/UrbanRenewal](http://GreshamOregon.gov/UrbanRenewal)

# INSTRUCTIONS FOR CITIZEN COMMENTS

## IF YOU WISH TO SPEAK

Come forward to the speaker table and **STATE YOUR NAME ONLY** for the record.

## LENGTH OF COMMENTS

Please observe the time limit of **THREE MINUTES**

## CITIZEN COMMENTS FOR AGENDA ITEMS – **Blue** Sign-up Sheet

You must address the Commission on any Commission-related non-agenda or agenda-related item (except for Public Hearings) at the place on the agenda for “Citizen Comments.”

**Print** your name on the appropriate **BLUE** Citizen & Community Group Participation Sign-Up sheet located on the table with other documents for this meeting and give to the Recording Secretary.

## WRITTEN COMMENTS

If you would prefer to make written comments on any agenda item, you may do so. Please furnish the Recording Secretary at least one copy of your written documentation to be included in the City’s official records. The Presiding Officer will summarize your comments. They will not be read verbatim into the record.

## QUESTIONS REGARDING THIS AGENDA

Questions regarding this agenda may be directed to Cecille Turley, Program Technician, at 503-618-2545 or by email at [cecille.turley@greshamoregon.gov](mailto:cecille.turley@greshamoregon.gov)

MEETING SCHEDULE (Subject to Change)	
<p><b>GRESHAM REDEVELOPMENT COMMISSION</b></p> <p><u>Meeting Schedule</u> Meets the 3<sup>rd</sup> Tuesday of each month immediately following adjournment of the 3:00 p.m. Gresham City Council business meeting in the Council Chamber Gresham Civic Center, Public Safety &amp; Schools Building 1331 N.W. Eastman Parkway, Gresham, OR</p>	<p><b>GRESHAM REDEVELOPMENT COMMISSION ADVISORY COMMITTEE</b></p> <p><u>Meeting Schedule</u> Meets the 2<sup>nd</sup> Wednesday of each month at 7:00 p.m. in the Oregon Trail Room Gresham Civic Center, City Hall Building 1333 N.W. Eastman Parkway, Gresham, OR</p>

# GRESHAM REDEVELOPMENT COMMISSION AGENDA

---

COMMISSION CHAIR SHANE T. BEMIS

COMMISSION VICE CHAIR KARYLynn ECHOLS  
COMMISSIONER KIRK FRENCH  
COMMISSIONER JANINE GLADFELTER

COMMISSIONER JERRY HINTON  
COMMISSIONER MARIO PALMERO  
COMMISSIONER DAVID WIDMARK

---

## GRESHAM REDEVELOPMENT COMMISSION September 19, 2017

### OPEN SESSION

Meeting will convene immediately following adjournment of the  
3:00 p. m. Gresham City Council business meeting in the Council Chamber  
Gresham Civic Center, Public Safety & Schools Building  
1331 NW Eastman Parkway, Gresham, Oregon

### EXECUTIVE SESSION – IF NECESSARY – END OF OPEN SESSION

Council Chambers Conference Room  
Gresham Civic Center, Public Safety & Schools Building  
1331 NW Eastman Parkway, Gresham, Oregon  
ORS 192.660(2)(e) Real Property Transactions, ORS 192.660(2)(f) – Exempt Public Records,  
and ORS 192.660(2)(h) – Legal Counsel

### TIME ESTIMATE (Minutes)

<b>A. CALL TO ORDER BY PRESIDING OFFICER</b>	
1. INSTRUCTIONS TO CITIZENS ON SIGNING UP FOR PUBLIC TESTIMONY REGARDING AGENDA AND NON-AGENDA ITEMS	3
<b>B. CITIZEN AND COMMUNITY GROUP COMMENTS FOR AGENDA (EXCEPT PUBLIC HEARING) AND NON-AGENDA ITEMS</b>	10
Instructions for providing testimony are located on the information table and the inside cover of this agenda.	
<b>C. CONSENT AGENDA</b>	10
Commission actions are taken in one motion on Consent Agenda items; however, Commission members can remove items from the Consent Agenda to be addressed separately.	
1. NEW INDUSTRIES GRANT APPLICATION: WRIGHT BUSINESS FORMS, INC. (DBA WRIGHT BUSINESS GRAPHICS)	
Wright Business Graphics has applied for \$45,523 in grant funding for machinery and equipment to be installed at 18440 NE San Rafael St., Gresham, OR 97230.	
2. GRESHAM REDEVELOPMENT COMMISSION MEETING MINUTES	
The purpose of this action is to approve the minutes of the Commission meeting of June 20, 2017.	
<b>D. PUBLIC HEARING</b>	

None

**GRESHAM REDEVELOPMENT COMMISSION AGENDA  
SEPTEMBER 19, 2017 – PAGE 2**

**E. COMMISSION BUSINESS**

None

**F. COMMISSION MEASURES AND PROPOSALS**

None

**G. ADJOURNMENT OF MEETING**

**TOTAL ESTIMATED TIME: 23**

ALL MEETING LOCATIONS ARE WHEELCHAIR ACCESSIBLE. THIS INFORMATION IS AVAILABLE IN LARGE PRINT UPON REQUEST. TO REQUEST LARGE-PRINT DOCUMENTS OR FOR ACCOMMODATIONS SUCH AS SIGN LANGUAGE AND/OR ORAL INTERPRETER, PLEASE CALL AT LEAST TWO WORKING DAYS IN ADVANCE OF THE MEETING TO (503) 618-2545.

**MEETING BROADCAST AND REPLAY SCHEDULE**

(Only for meetings held in the Council Chambers)

**Live Broadcast**

- Comcast Channel 22 or Frontier Channel 33
- City of Gresham website: [www.GreshamOregon.gov/videos](http://www.GreshamOregon.gov/videos)

**Replays**

- Following Sunday at 10:00 a.m. on Comcast Channel 22 or Frontier Channel 33
- 4<sup>th</sup> Monday of the same month at 5:00 p.m. on Comcast Channel 30 or Frontier Channel 38
- 1<sup>st</sup> Friday of the following month at 11:30 p.m. on Comcast Channel 30 or Frontier Channel 38
- Anytime from City of Gresham website: [www.GreshamOregon.gov/videos](http://www.GreshamOregon.gov/videos)