

GRESHAM ART COMMITTEE
MEETING AGENDA
Thursday, November 3, 2016 - 4:30 PM
City Hall, Conference Room 3A

- I. Call to Order *5 mins*
- II. Approval of Minutes *5 mins*
 - a. October 6, 2016
- III. Budget Update *5 mins*
- IV. Old Business
 - a. Brief Update on Shows *10 mins*
 - 1) *Through the Door Show*(Cassie)
 - 2) *Gresham Art Committee Member Show* (Pamela)
- V. New Business
 - a. Photography protocols
 - 1) Labeling altered photos (described in Procedures Manual Section 4.4) *10 mins*
 - 2) Privacy/Exposure Issues *15 mins.*
 - b. Steps in curating a show and choosing duties for *Red Show* (described in Procedures Manual Section 6) *35 mins*
- VI. Good of the order *5 mins*
- VII. Adjournment