

GRESHAM ART COMMITTEE  
MEETING AGENDA  
Thursday October 6, 2016 - 4:30 PM  
City Hall, Conference Room 3A

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- I. Call to Order and Introduction of guests *5 mins*
- II. Approval of Minutes *5 mins*
  - a. September 15, 2016
- III. Tri-Met Representative—Michelle Traver *10 mins*
- IV. Budget Update *5 mins*
- V. Old Business
  - a. Committee Communication *10 mins*
  - b. New Membership *5 mins*
  - c. 2017 Show Dates *10 mins*
  - d. Catering Discussion/Suggestions *10 mins*
- VI. Brief Update on Shows *10 mins*
  - a. Chromatic (Cindy)
  - b. Through the Door (Cassie)
  - c. GAC Show (Pamela)
- VII. New Business
  - a. Promotional ideas for longer shows *10 mins*
  - b. Mentoring/Review the Procedures Binder *10 mins*
- VIII. Adjournment