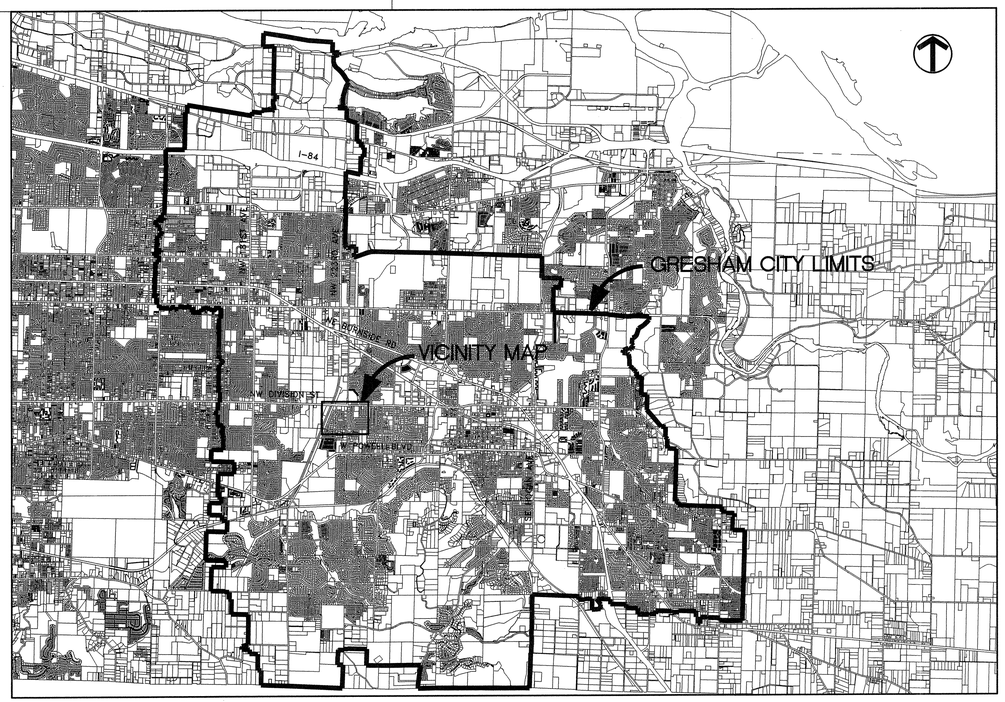
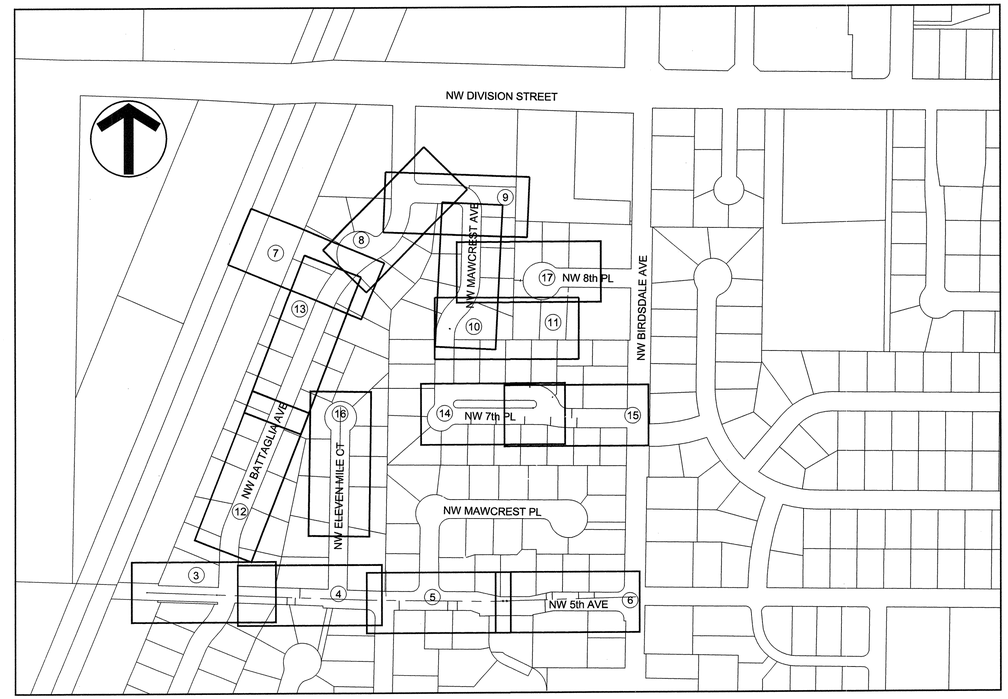
CITY OF GRESHAM

1950 SAN SEWER MAIN REPLACEMENT
PHASE 4 - CIP 318400



AREA MAP
(NTS)



VICINITY MAP
(NTS)

Sheet No.	INDEX OF SHEETS
1	COVER SHEET
2	LEGEND AND GENERAL SAN SEWER NOTES
3	A1- NW 5th STREET STA 0+00 TO STA 2+60
4	A1-NW 5th STREET STA 2+60 TO STA 6+00
5	A1-NW 5th STREET STA 6+00 TO STA 9+40
6	A1-NW 5th STREET STA 9+40 TO STA 12+90
7	B1-NW BATTAGLIA AVE STA 0+00 TO STA 3+00
8	B1-NW BATTAGLIA AVE STA 3+00 TO STA 5+00
9	B1-NW MAWCREST AVE STA 5+00 TO STA 8+00
10	B1-NW MAWCREST AVE STA 8+00 TO STA 10+60
11	B1-NW MAWCREST AVE STA 10+60 TO STA13+30
12	B2-NW BATTAGLIA AVE STA 0+00 TO STA 3+60
13	B2-NW BATTAGLIA AVE STA 3+60 TO STA 7+59
14	B3A-NW 7th PLACE STA 0+00 TO STA 2+00
15	B3A-NW 7th PLACE STA 2+00 TO STA 4+15
16	B3B-NW ELEVEN MILE CT STA 0+00 TO STA 3+00
17	B3C-BTWN MAWCREST AND 8th PL STA 0+00 TO STA 1+63

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COMCAST CABLE	(503) 963 5093
ONE-CALL LOCATES	(800) 332-2344

ATTENTION

OREGON LAW REQUIRES YOU TO FOLLOW RULES ADOPTED BY THE OREGON UTILITY NOTIFICATION CENTER. THOSE RULES ARE SET FORTH IN OAR 952-001-0010 THROUGH OAR 952-001-0090. YOU MAY OBTAIN COPIES OF THE RULES BY CALLING THE CENTER. (NOTE: THE TELEPHONE NUMBER FOR THE OREGON UTILITY NOTIFICATION CENTER IS 503-232-1987)

DATE	NO.	REVISION	BY

REGISTERED PROFESSIONAL ENGINEER
JEFFREY D. LOFTIN
EXPIRES 12/31/2016

DESIGNED: JL
DRAWN: RL
CHECKED: JL
APPROVED: JL
SHEET 1 OF 17

The information shown was prepared for use by the City of Gresham and for no other purpose. The City of Gresham shall not be responsible for any errors or omissions if used by others. All information MUST BE FIELD VERIFIED to substantiate its validity.

PROJECT NAME: 1950 MAIN REPLACEMENT, PHASE 4
SHEET NAME: CIP NO. 318400, ALIGN A1 - NW 5th STREET ROW
LOCATION:
COVER SHEET

SCALE VERT: NTS HORIZ: NTS
DATE: 4/2016
PROJECT: 318400
LEGAL
SECTION 10 TWP. 1S RANGE 3E

DEPARTMENT OF ENVIRONMENTAL SERVICES
1333 N.W. EASTMAN PARKWAY
GRESHAM, OREGON 97030-3813
503-618-2525

CITY OF GRESHAM

FILENAME: y:\des\wastewater services\engineering\cips\cip 318400 - 1950's phase 4\dwg\318400-1950-phase4-a1-b3.dwg, Plotted 4/20/2016 3:19 PM, By: Little, Rick, ANSI A (8.50 X 11.00 INCHES)