

## **NOTICE OF PUBLIC MEETINGS and PUBLIC COMMENT**

**Five-Year Consolidated Plan FY 2021-2025**

**One-Year Action Plan FY 2021-2022**



The City of Portland, City of Gresham and Multnomah County (“the Portland Consortium”) seek comments on the Five-Year Consolidated Plan 2021-2025 and the One-Year Annual Action Plan FY 2021-22. Drafts of the Five-Year Consolidated Plan, the Annual Action Plan 2021-22 and the Citizen Participation Plan will be available for review and public comment on Monday, May 3, 2021. The 30-day comment period starts May 3, 2021 and ends June 2, 2021. The drafts will be available at:

[www.portlandonline.com/phb/conplan](http://www.portlandonline.com/phb/conplan) (City of Portland)

[www.greshamoregon.gov/Community-Revitalization](http://www.greshamoregon.gov/Community-Revitalization) (City of Gresham)

[www.multco.us/cdbq](http://www.multco.us/cdbq) (Multnomah County)

Physical copies will be available upon request.

The Consortium will hold public hearings to receive testimony from residents on housing and community development needs in Portland, Gresham and the balance of Multnomah County. Resident’s comments received at the hearings and/or on the draft will be considered as the Consortium’s Five-Year 2021-2025 Consolidated Plan and One-Year 2021-2022 Action Plan are finalized.

Comments on any of the plans may be made in writing by e-mail to

[Uma.Krishnan@portlandoregon.gov](mailto:Uma.Krishnan@portlandoregon.gov) (Portland),

[Rachel.Nehse@greshamoregon.gov](mailto:Rachel.Nehse@greshamoregon.gov) (Gresham)

[May.P.Cha@multco.us](mailto:May.P.Cha@multco.us) (Multnomah County)

Comment cards for the Five-Year Consolidated Plan 2021-2025 are available at:

[www.greshamoregon.gov/Community-Revitalization](http://www.greshamoregon.gov/Community-Revitalization)

To hear your public officials’ decisions and provide comments, attend the decision meetings listed below. Meetings are open to all members of the public.

### **COVID-19 EMERGENCY ORDER MEETING PROCEDURES**

Due to the public health crisis, all hearings will be held remotely. For each jurisdiction call, email, or review website for instructions regarding public comments/public testimony. Meeting times, website registration and phone information are provided below:

### **City of Gresham Hearing**

Community Development & Housing Subcommittee

Date/Time: Monday, May 3rd, 2021, 5:30 P.M.

Location: Due to the public health crisis, this hearing will be held remotely.

Register: <https://tinyurl.com/GreshamConPlan>

### **Multnomah County Hearing**

CDBG Policy Advisory Board

Date/Time: Wednesday, May 5, 2021, 9:00 A.M.

Location: Due to the public health crisis, this hearing will be held remotely.

Register: Contact [May.P.Cha@multco.us](mailto:May.P.Cha@multco.us) or call 503-988-2469 to register at least 24 hours before the meeting.

### **Jurisdictional Decision meetings on Five-Year Consolidated Plan and One-Year Action Plans**

City of Gresham Council

Date/Time: Tuesday, June 1, 2021,

Location: Due to the public health crisis, this hearing will be held remotely.

Register: For the meeting time and access call 503-618-2697 or contact [Susanjoy.Wright@GreshamOregon.gov](mailto:Susanjoy.Wright@GreshamOregon.gov) 24-hours before the meeting to allow the testimony to be forwarded to the City Council.

**Note: At this time, the Consolidated Plan Hearing and the City Council Hearing for City of Portland is still in the process of being finalized. A separate notice will be published when the hearing dates are finalized.**

**Accessibility & Language Services:** To help ensure equal access to government programs, services, and activities, the meeting host jurisdiction will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities, will reasonably provide translation services. Call 3 business days in advance to request special assistance for ADA accessibility or translations 503-823-5312, TTY 503-823-6868, or e-mail: [phbinfo@portlandoregon.gov](mailto:phbinfo@portlandoregon.gov).

