



# Charter Review Committee Agenda

August 26, 2020

Complete Gresham Charter Review Committee Agendas can be accessed at  
[www.GreshamOregon.gov/City-Charter/](http://www.GreshamOregon.gov/City-Charter/)

**CHARTER REVIEW COMMITTEE MEETING  
AUGUST 26, 2020 - 6:00 P.M.  
VIA ZOOM MEETING (SEE INSTRUCTIONS BELOW)**

**COVID-19 EMERGENCY ORDER MEETING PROCEDURE**

Due to the restrictions in place established by the Governor's Stay-at-Home Order  
The Gresham Charter Review Committee will be holding the  
August 26, 2020 Charter Review Committee Meeting at 6:00 P.M.  
Via Zoom Meeting.

Please click the link below to join the webinar:

<https://greshamoregon.zoom.us/j/96540591993?pwd=eERxWmh4Vi9JM2ZpZHYyQms2cDlpdz09>

Passcode: [eNTi3M](#)

Or iPhone one-tap:

US: +1 669 900 6833 Passcode: 444333

Webinar ID: 965 4059 1993

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International numbers available: <https://greshamoregon.zoom.us/j/96540591993?pwd=eERxWmh4Vi9JM2ZpZHYyQms2cDlpdz09>

**PLEASE NOTE:** INSTRUCTIONS FOR SIGNING UP FOR WRITTEN OR ORAL TESTIMONY ARE PROVIDED ON PAGE 3 OF THIS AGENDA UNDER SECTION 2. CITY AND COMMUNITY GROUP COMMENTS ON AGENDA AND NON-AGENDA ITEMS.

Persons who desire to access the meeting and are unable to access the meeting via Zoom are encouraged to notify Margarita Contreras by calling 503-618-2506 by 10 AM Tuesday, August 25, 2020 so that the City can provide alternate arrangements. Persons desiring translation services for this meeting must contact the Margarita Contreras by 10 AM Tuesday, August 25, 2020 by calling 503-618-2506 or email [Margarita.Contreras@greshamoregon.gov](mailto:Margarita.Contreras@greshamoregon.gov)

**GRESHAM CHARTER REVIEW COMMITTEE AGENDA**  
**August 26, 2020**

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1. Opening
  - Approval of February 24, 2020 Minutes
2. Public Testimony  
Instructions to Citizens regarding public testimony on agenda and non-agenda items

**Instructions** for providing **Written OR Oral testimony** during the COVID-19 Emergency are listed below.

**Written Testimony** must be received by 10 AM the day before the meeting via email to Margarita Contreras at [Margarita.Contreras@GreshamOregon.gov](mailto:Margarita.Contreras@GreshamOregon.gov)

**Oral Testimony**

If you plan to provide Oral Public testimony you must register your **Name, e-mail address, phone number and subject matter** to Margarita Contreras via email to [Margarita.Contreras@GreshamOregon.gov](mailto:Margarita.Contreras@GreshamOregon.gov) by 10 AM the day before of the meeting.

3. General Discussion
  - Review of past CRC meetings
  - Path moving forward
4. Schedule and Topics for future meetings
5. Other Business/Good of the Order/Adjournment