



# Urban Forestry Subcommittee

Monday, Nov. 18, 2019

4:30 to 6:30 p.m.

Gresham City Hall, Springwater Trail Room

## Agenda

|             |   |                   |
|-------------|---|-------------------|
| <b>4:30</b> | <b>Call to Order</b>  | Chair Buck        |
|             | <ul style="list-style-type: none"><li>• Chair Update</li><li>• Approve Past Minutes</li></ul>   | All               |
| <b>4:35</b> | <b>Lovhar</b>   | All               |
|             | <ul style="list-style-type: none"><li>• Review mitigation plan</li></ul>  |                   |
| <b>5:05</b> | <b>Urban Forestry Operations &amp; Education</b>  |                   |
|             | <ul style="list-style-type: none"><li>• Tree canopy research and next steps</li><li>• Development cases and tree questions</li><li>• Outreach Plan for 2020</li></ul> | All<br>All<br>All |
| <b>6:15</b> | <b>New Business</b>   | All               |
| <b>6:30</b> | <b>Adjourn</b>  | Chair Buck        |