|  |  |  |  |
| --- | --- | --- | --- |
| **Project Name:** | Click here to enter text. | **Submittal Date:** | 4/28/2016 |
|  | | | |
| **Instructions:** | Complete the information requested below and include this sheet directly following the general narrative in your application packet. | | |

Development Type

|  |  |  |  |
| --- | --- | --- | --- |
| **Indicate the type of development proposed:** | | | |
| *Select All That Apply* | 1. Choose an item. | 1. Choose an item. | 1. Choose an item. |
| *Describe if Necessary* | N/A | | |

Application Features

|  |  |  |
| --- | --- | --- |
| **Indicate whether your application involves any of the following:** | | |
| *Select any of these features that are included in the proposal* | Alternative Buffer Plan | Planned Development (Subdivisions) |
| Alternative Mitigation/Restoration Plan | Project Phasing (Design Review or Land Division) |
| Condominium Plat and/or Conversion | Requesting Discretionary Design Guidelines Review |
| Designation, Removal, and/or Retention of Significant Tree(s) | Requesting Minimum Street Frontage Reduction |
| HCA Variance, Major | Requesting Modification of Regulation |
| HCA Variance, Minor | Requesting Reduction in Minimum Parking Requirment |
| Overlay Boundary Revision (HCA, Flood, or Hill) |  |

A. Commercial, Industrial, Multi-Family, and Institutional Developments

|  |  |  |  |
| --- | --- | --- | --- |
| **Indicate each of the following:** | | | |
| *1) Net Site Size* | \_\_\_\_\_\_\_\_\_\_ sq. ft. | *2) Number of Proposed Structures* | \_\_\_\_\_\_\_\_\_\_ |
| *3) Total Finished Floor Area* | \_\_\_\_\_\_\_\_\_\_ sq. ft. |  |  |
|  | | | |
|  | | Square Feet | Percent of Net Site Size |
| *4) Total Footprint Area of All Structures* | | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
| *5) Total Area of Landscaping (Parking Lot, Site, Buffer, etc.)* | | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
| *6) Public Open Space Area (where applicable)* | | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
| *7) Shared/Common Open Space Area (where applicable)* | | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
| *8) Private Open Space Area (where applicable)* | | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
| *9) Children’s Play Area (where applicable)* | | \_\_\_\_\_\_\_\_\_\_ | N/A |

|  |  |  |  |
| --- | --- | --- | --- |
| **Indicate each of the following:** | | | |
| *10) Existing Dwelling Units* | \_\_\_\_\_\_\_\_\_\_ | *11) New Dwelling Units* | \_\_\_\_\_\_\_\_\_\_ |
| *12) Total Dwelling Units (At Completion of All Phases)* | \_\_\_\_\_\_\_\_\_\_ | *13) Proposed Residential Density:* | \_\_\_\_\_\_ Dwelling Units per Acre. |
| **Parking Space Count** | | | |
| *14) Auto Parking Spaces* | \_\_\_\_\_\_\_\_\_\_ | *15) Percent Compact Parking* | \_\_\_\_\_\_\_\_\_\_ % |
| *16) Loading/Unloading Spaces* | \_\_\_\_\_\_\_\_\_\_ | *17) Bike Parking Spaces* | \_\_\_\_\_\_\_\_\_\_ |
|  | | | |
| *18) Proposed Maximum Height and Max. # of Floors* | | \_\_\_\_\_\_\_\_\_\_ Sq. Ft. | \_\_\_\_\_\_\_\_\_\_ Floors |
| *19) Buffer Types Proposed (Specify by Boundary)* | | \_\_\_\_\_\_\_\_\_\_ | |
| *20) Other Info Requested by Planner.* | | N/A | |

B. Design District Developments

|  |  |  |  |
| --- | --- | --- | --- |
| **Indicate each of the following:** | | | |
| *1) Design District Affecting Site* | | Choose an item. | |
| *2) Ground Floor Commercial Finished Floor Area (FFA)* | \_\_\_\_\_\_\_\_\_\_ Sq. Ft. | *3) Percentage of Commercial to Total Ground Floor FFA:* | \_\_\_\_\_\_% |
| **Ground Floor Transparency and Glazing Area and Ratios** | | | |
|  | | Area (Sq. Ft.) | Percentage of Wall |
| *4) Transparency: Primary Street Facing Façade(s)\** | | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
| *5) Glazing: Primary Street Facing Façade(s)\** | | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
| *6) Transparency: Secondary Street Facing Façade(s)\** | | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
| *7) Glazing: Secondary Street Facing Façade(s)\** | | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
|  | | | |
| *8) Length of Site’s Frontage Occupied by Building* | \_\_\_\_\_\_\_\_\_\_ | *9) Percentage of Frontage Occupied by Building:* | \_\_\_\_\_\_% |
| *10) Landscaping Requirement Met Through a Vertical Vegetated Wall* | | \_\_\_\_\_\_\_\_\_\_ | |
|  | | | |
| *Proposed Minimum Window Reveal Depth (Inches)* | | \_\_\_\_\_\_\_\_\_\_ in. | |
| \*Note: Provide ranges if there are multiple figures. For example a project with three separate and non-identical primary street facing facades, percent of glazed or transparent wall area would be described as “Between 46% to 70% percent of wall area” or “Range 46 to 70 Percent”. | | | |

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| --- | --- | --- | --- |
| **9) Building Skin Material Summary Table** | | | |
| Description of Building and Façade (Ex. “Building 1, south Façade”) | Material Name | Material Type | Percent of Façade Area\* |
| 1. \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | Choose an item. | \_\_\_\_\_\_\_\_\_\_ |
| 1. \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | Choose an item. | \_\_\_\_\_\_\_\_\_\_ |
| 1. \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | Choose an item. | \_\_\_\_\_\_\_\_\_\_ |
| 1. \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | Choose an item. | \_\_\_\_\_\_\_\_\_\_ |
| 1. \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | Choose an item. | \_\_\_\_\_\_\_\_\_\_ |
| 1. \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | Choose an item. | \_\_\_\_\_\_\_\_\_\_ |
| 1. \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | Choose an item. | \_\_\_\_\_\_\_\_\_\_ |
| 1. \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | Choose an item. | \_\_\_\_\_\_\_\_\_\_ |
| 1. \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | Choose an item. | \_\_\_\_\_\_\_\_\_\_ |
| 1. \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | Choose an item. | \_\_\_\_\_\_\_\_\_\_ |
| 1. \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | Choose an item. | \_\_\_\_\_\_\_\_\_\_ |
| \*Note: Provide ranges if there are multiple figures. For example a project with 4 buildings with three variations of building skin treatments, percent of façade area would be described as Cementitious Lap Siding makes up “Between 45% to 55% of the façade area” or “Range 45 to 55 percent”. | | | |

C. Land Divisions

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Indicate each of the following:** | | | | | |
| *1) Net Site Size (sq. ft. or ac.)* | \_\_\_\_\_\_\_\_\_\_ | *2) Number of Lots Proposed* | | | \_\_\_\_\_\_\_\_\_\_ |
| *3) Number of Non-Standard Lots Proposed* | \_\_\_\_\_\_\_\_\_\_ | *4) Number of Flag Lots Proposed* | | | \_\_\_\_\_\_\_\_\_\_ |
| *5) Number of Zero Lot Line Lots Proposed* | \_\_\_\_\_\_\_\_\_\_ | *6) Number of Left-Over Parcels Proposed* | | | \_\_\_\_\_\_\_\_\_\_ |
| *7) Number of Existing Structures to Remain* | \_\_\_\_\_\_\_\_\_\_ | *8) Proposed Net Density (Dwelling Units Per Acre)* | | | \_\_\_\_\_\_\_\_\_\_ DUA |
| *9) Proposed Street Tree Species Short List* | 1. \_\_\_\_\_\_\_\_\_\_ | | 1. \_\_\_\_\_\_\_\_\_\_ | 1. \_\_\_\_\_\_\_\_\_\_ | |

D. Phased Project Developments

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Indicate each of the following:** | | | | |
|  | Phase | | | |
|  | 1 | 2 | 3 | 4 |
| *1) Target Construction Begin Date (MM/YR)* | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
| *2) Quantity of Units* | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
| *3) Finished Floor Area (SF)* | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
| *4) Residential Density Upon Phase Completion (Dwelling Units per Acre)* | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |

E. Habitat Conservation Area Developments

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Indicate each of the following:** | | | | |
|  | High | Moderate | Low | Non-HCA |
| *1) Size of HCA on Site (Sq. Ft.)* | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
| *2) Proposed Disturbance (Sq. Ft.)* | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
|  | | | | |
| **Proposed Mitigation** | | | | |
| *3) Trees (Specify Total Quantity, Size at Planting, and Quantity Expected to Survive through 5th Year)* | | \_\_\_\_\_\_\_\_\_\_ | | |
| *4) Shrubs (Specify Total Planting Quantity, Size at Planting, and Quantity Expected to Survive through 5th Year)* | | \_\_\_\_\_\_\_\_\_\_ | | |